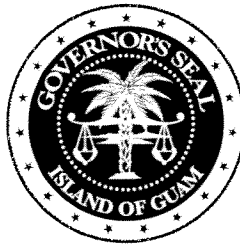


EDDIE BAZA CALVO  
Governor



*Office of the Governor of Guam*

RAY TENORIO  
Lieutenant Governor

32-13-70  
Office of the Speaker  
Judith T. Won Pat, Ed. D.

Date 1/31/13  
Time 2:00 P.M.  
Received by J.T.S. TEDIAOTAO

JAN 31 2013

Honorable Judith T. Won Pat, Ed.D.  
Speaker  
*I Mina'trentai Dos Na Liheslaturan Guåhan*  
155 Hesler Street  
Hagåtña, Guam 96910

Dear Speaker Won Pat:

By virtue of the authority vested in me pursuant to the Organic Act of Guam and the local laws applicable to the following position, I am pleased to transmit the following appointment and supporting documents for:

APPOINTEE: **Monte Del Mar Mesa**  
POSITION: **Member, Guam Economic Development Authority Board**

The appointment is subject to the consent of *I Liheslaturan Guåhan*. Please schedule a hearing at your earliest convenience.

*Senseramente,*

EDDIE BAZA CALVO

Enclosure

0070

2013 JAN 31 PM 2:58



**EDDIE BAZA CALVO**  
Governor

**RAY TENORIO**  
Lieutenant Governor

*Office of the Governor of Guam*

Mr. Monte Del Mar Mesa  
P.O. Box 9465  
Tamuning, Guam 96931

Dear Mr. Mesa:

Thank you for your commitment to serve the people of Guam. The Calvo Tenorio administration is facing unprecedented challenges, both near and long-term. The task ahead of us will require the collective efforts of the best minds who will have the courage to make tough decisions for the good of all our people. I hereby appoint you to serve in the Calvo Tenorio administration as:

**Member, Guam Economic Development Authority Board**

This appointment is effective today and is subject to the advice and consent of *I Liheslaturan Guåhan*. Please contact the Office of the Governor at 472-8931 for further processing.

*Senseramente,*

**EDDIE BAZA CALVO**



OFFICE OF THE GOVERNOR  
GUAM

The following is information required for submission to the Speaker of *I Liheslaturan Guåhan* in accordance with 4 G.C.A. § 2103.5 of the Guam Code Annotated.

1. Citizenship: U.S. A

2. DOB: [REDACTED] Age: 54

3. Residential Address (NOT mailing address):  
[REDACTED]

4. Email Address: monte@guam.net

5. Have you ever been convicted of a crime? Yes  No

If yes, please explain:  
\_\_\_\_\_  
\_\_\_\_\_

6. Have you ever been declared mentally incompetent by any court? Yes  No

\_\_\_\_\_  
\_\_\_\_\_

7. Have you ever been found **not** guilty or **not** punishable in any criminal proceedings by reason of insanity? Yes  No

If yes, please explain:  
\_\_\_\_\_  
\_\_\_\_\_

8. Have you ever been confined to a mental institution? Yes  No

If yes, please explain:  
\_\_\_\_\_  
\_\_\_\_\_

[Handwritten Signature]  
SIGNATURE

January 16, 2013  
DATE



## Appointment application

TODAY'S DATE:

POSITION  
APPLYING FOR:

- Director  
 Deputy Director  
 Boards/Commission  
 Other \_\_\_\_\_

AGENCY/DEPARTMENT/BOARDS/COMMISSION DESIRED: List top 3 choices.

1. GUAM ECONOMIC DEVELOPMENT AUTHORITY
2. GUAM INTERNATIONAL AIRPORT AUTHORITY - AB WON PAT
- 3.

Would you consider any other positions than listed above?  YES  NO

### GENERAL INFORMATION

NAME:  
MONTE DEL MAR MESA

MAILING ADDRESS:

HOME PHONE: WORK PHONE: CELL/PAGER:

SOCIAL SECURITY NUMBER:

LICENSES: TYPE EXPIRATION DATE

GUAM DRIVERS OPERATOR 8-24-2013

### BACKGROUND INFORMATION

List your prior Government of Guam Appointments and dates of service:

Government of Guam Appointment Dates of Service

Guam Visitors Bureau 2002-2004

Guam Port Authority 2005-2010

List all prior other government service excluding Government of Guam:

Other Government Appointment

Dates of Service

NONE

### REFERENCES

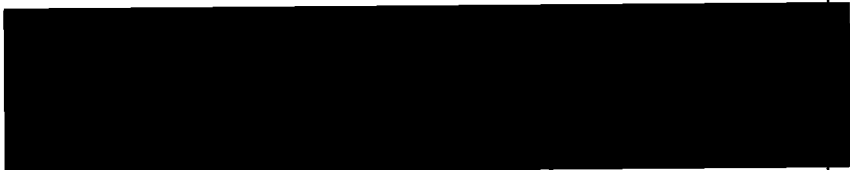
List three (3) character and family references (name, address, & telephone number):

NAME

ADDRESS

PHONE

- MARGARBT A.M MBSA
- RUSSEL ROBINSON
- JOE CAMARAO



### EDUCATION

Education (Circle highest grade completed & degree)

High School: 9  10  11  12  College: 1  2  3  4  AA  BA  BS  Post-Grad: MBA  JD  MA  MS  PhD

Location: GWHS School Attended: UCG / GOLDENWEST COLLEGE School Attended: N/A  
FUNTINGTON BEACH, CALIFORNIA  
Location: MANGILAO, GUAM Location: \_\_\_\_\_  
Concentration: BUSINESS Concentration: \_\_\_\_\_  
Degree: NONE Degree: \_\_\_\_\_  
Attended From: 1980 to 1981 Attended From: \_\_\_\_\_ to \_\_\_\_\_

Other Degrees or Certificates: NONE

### TRAINING

Include professional institutes, seminars, and on-the-job training attended with date:

INSTITUTE/SEMINARS/ON-THE-JOB

DATE

INTERNATIONAL COUNCIL OF SHOPPING CENTERS CONFERENCE

MAY 20-23, 2012

MIAMI CRUISE SHIPPING CONFERENCE

MARCH 11-13, 2012

ASIA CRUISE SHIPPING CONFERENCE

SEPT. 16-18, 2012

JAPAN TRAVEL AGENTS ASSOCIATION CONFERENCE

SEPT. 20-22, 2012

## AWARDS

List all educational, professional, civic awards, & recognition for public service:

NATIONAL HONOR SOCIETY MEMBER - GWHS 1977

GOLDEN LATTE AWARD GVB - 2008

GUAM NATIONAL RED CROSS VOLUNTEER AWARD - 2002

GUAM CHAMBER OF COMMERCE BUSINESS LEADER - 2012

## PROFESSIONAL INVOLVEMENT

List involvement on a local/national/international level, list organizations, activities participated in, offices held:

CHAIRMAN - GUAM VISITOR BUREAU - 2011/2012

CHAIRMAN - PORT AUTHORITY OF GUAM - 2005/2010

VICE CHAIRMAN - GUAM CHAMBER OF COMMERCE - 2005

TREASURER - PA'A TAO TAO TANO BOARD - 2007/2013

INTERNATIONAL DIRECTOR - TUMON BAY ROTARY CLUB - 2001/2005

## COMMUNITY/CIVIC INVOLVEMENT

List organizations, activities participated in, offices held:

CHAIRMAN - GUAM CRIME STOPPERS - 1999

VICE CHAIRMAN - FINANCE COMMITTEE BLESSED DIEGO CHURCH TUMON - 2002/2005

LECTOR - BLESSED DIEGO CHURCH TUMON - 2002/2013

CHAIRMAN - GUAM CHAMBER OF EDUCATIONAL FACILITY (GUAM MUSEUM) - 2012 CURRENT

PRESIDENT - MICRONESIAN CRUISE ASSOCIATION - 2011 CURRENTLY DIRECTOR/BOARD MEMBER

## PUBLICATIONS & PRESENTATIONS

N/A

List published articles, papers delivered at professional meetings:

N/A

### MILITARY SERVICE

List type of discharge, branch, rank at discharge, current status, record of any court marshals or non-judicial punishment under the Uniform Code of Military Justice, & special distinctions & honors. Please attach copy of DD214.

N/A

### EMPLOYMENT HISTORY

**EMPLOYMENT EXPERIENCE:** Please begin with your present or last positions you have held for the past ten years. Account for all periods of employment including military service, volunteer work, self employment and periods of unemployment in separate blocks. Use separate blocks if your duties and responsibilities changed while working for the same employer. For volunteer work, write the word "Volunteer" in the salary section for that block. To receive full credit for your experience, describe in detail the tasks you were assigned. If you supervised others, explain your duties as a supervisor and indicate the number and kinds of employees you supervised. If more space is needed, please use supplemental form attached. Your answers may be verified with former employers.

1	Employer: <u>GUAM PREMIER OUTLETS</u>	From: <u>FEB. 2001</u> To: <u>CURRENT</u>
Address: <u>199 CHALAN SAN ANTONIO ROAD</u>		<input checked="" type="checkbox"/> Full-Time <input type="checkbox"/> Part-Time
City: <u>TAMUNING</u> State <u>GU</u> Zip <u>96913</u>	Average hours worked per week: <u>44 HRS</u>	
Name of Supervisor: <u>RUSSEL ROBINSON</u>	Starting Salary: _____ per	
Your Title: <u>GENERAL MANAGER</u>	Ending Salary: _____ per	
Duties & Responsibilities:	<input type="checkbox"/> Resigned <input type="checkbox"/> Discharged <input type="checkbox"/> Other	
<u>DEVELOP STRATEGIC PLANS FOR LOANS, MARKETING, OPERATIONS AND EXPANSION PROJECTS. OVERALL ACCOUNTABILITY FOR THE SUCCESSFUL OPERATION OF THE GPO AND DELIVER THE OWNER'S DESIRED RETURN ON INVESTMENTS.</u>		
May we contact your previous employer: <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO		Reason(s) for Leaving:
What did you NOT like about your job? <u>LIKE MY JOB</u>		<u>CURRENTLY EMPLOYED</u>
2	Employer: <u>GOODWIND DEVELOPMENT CORP.</u>	From: <u>SEPT. 1987</u> To: <u>FEB 2001</u>
Address: <u>1088 W. MARINE CORP. DR., DEDEDO, GU</u> <u>96929</u>		<input checked="" type="checkbox"/> Full-Time <input type="checkbox"/> Part-Time

Cont'd.

City: <b>DEDEDO</b> State <b>GUAM</b> Zip <b>96929</b>		Average hours worked per week: <b>44 HRS</b>
Name of Supervisor: <b>PHILIP SCHNAGE</b>		Starting Salary: _____ per
Your Title: <b>ASST. GENERAL MANAGER</b>		Ending Salary: _____ per
Duties & Responsibilities:		<input checked="" type="radio"/> Resigned <input type="radio"/> Discharged <input type="radio"/> Other
<p><b>OVERALL ACCOUNTABILITY FOR THE SHOPPING CENTER OPERATIONS AND MARKETING ACTIVITIES WITH ALL VISITOR MARKETS.</b></p>		
May we contact your previous employer: <input checked="" type="radio"/> YES <input type="radio"/> NO		Reason(s) for Leaving:
What did you NOT like about your job? <b>LIKED MY JOB</b>		<b>BETTER OPPORTUNITY OFFERED AT GPO</b>
<b>3</b> Employer: <b>GIBSON'S DEPT. STORES</b>	From: <b>SEPT. 1980</b> To: <b>SEPT. 1987</b>	
Address: <b>110 CHALAN SAN ANTONIO ROAD</b>	<input checked="" type="radio"/> Full-Time <input type="radio"/> Part-Time	
City: <b>TAMUNING</b> State <b>GUAM</b> Zip <b>96913</b>	Average hours worked per week: <b>44 HRS.</b>	
Name of Supervisor: <b>FRANK BORJA</b>	Starting Salary: _____ per	
Your Title: <b>MEN'S DEPT. MANAGER</b>	Ending Salary: _____ per	
Duties & Responsibilities:	<input checked="" type="radio"/> Resigned <input type="radio"/> Discharged <input type="radio"/> Other	
<p><b>OVERALL OPERATION FOR THE MEN'S DEPARTMENT TO INCLUDE BUYING, MERCHANDISING, MARKETING, TEAM BUILDING AND GENERATING SALES TO ACHIEVE THE GROSS MARGINS TO PRODUCE PROFITS FOR THE COMPANY.</b></p>		
May we contact your previous employer: <input checked="" type="radio"/> YES <input type="radio"/> NO		Reason(s) for Leaving:
What did you NOT like about your job? <b>LIKED MY JOB</b>		<b>BETTER OPPORTUNITY OFFERED BY GOODWILL.</b>
<b>4</b> Employer:	From: _____ To: _____	
Address:	<input type="radio"/> Full-Time <input type="radio"/> Part-Time	
City: _____ State _____ Zip _____	Average hours worked per week: _____	



Cont'd.

Name of Supervisor:	Starting Salary: _____ per
Your Title:	Ending Salary: _____ per
Duties & Responsibilities:	<input type="radio"/> Resigned <input type="radio"/> Discharged <input type="radio"/> Other
<hr/> <hr/> <hr/> <hr/> <hr/> <hr/> <hr/> <hr/>	
May we contact your previous employer: <input type="radio"/> YES <input type="radio"/> NO	Reason(s) for Leaving:
What did you NOT like about your job?	

<b>5</b> Employer:	From: _____ To: _____
Address:	<input type="radio"/> Full-Time <input type="radio"/> Part-Time
City: _____ State _____ Zip _____	Average hours worked per week:
Name of Supervisor:	Starting Salary: _____ per
Your Title:	Ending Salary: _____ per
Duties & Responsibilities:	<input type="radio"/> Resigned <input type="radio"/> Discharged <input type="radio"/> Other
<hr/> <hr/> <hr/> <hr/> <hr/> <hr/> <hr/> <hr/>	
May we contact your previous employer: <input type="radio"/> YES <input type="radio"/> NO	Reason(s) for Leaving:
What did you NOT like about your job?	

Explain any periods of unemployment longer than thirty days: \_\_\_\_\_

\_\_\_\_\_

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**MANAGEMENT EXPERIENCE**

A	Have you ever managed a Business, Department or an entire organization? <input checked="" type="radio"/> YES <input type="radio"/> NO If YES, did you report to a Board of Directors? <input checked="" type="radio"/> YES <input type="radio"/> NO									
	If your answer is NO, please select the management position/title you held: <input type="radio"/> Lead <input type="radio"/> Administrator <input type="radio"/> Deputy Director <input type="radio"/> Supervisor <input type="radio"/> Superintendent <input type="radio"/> Assistant General Manager <input type="radio"/> Manager <input type="radio"/> Director (under a GM/CEO, President) <input type="radio"/> Vice President									
B	Number of years of service in the highest ranking management position you have held. (Please check one of the following) <table style="width:100%; border:none;"> <tr> <td><input type="radio"/> under 1 year</td> <td><input type="radio"/> 9+ – 15 years</td> </tr> <tr> <td><input type="radio"/> 1+ – 3 years</td> <td><input checked="" type="radio"/> 15+ – 20 years</td> </tr> <tr> <td><input type="radio"/> 3 + – 5 years</td> <td><input type="radio"/> 20+ and up</td> </tr> <tr> <td><input type="radio"/> 5+ – 9 years</td> <td></td> </tr> </table>	<input type="radio"/> under 1 year	<input type="radio"/> 9+ – 15 years	<input type="radio"/> 1+ – 3 years	<input checked="" type="radio"/> 15+ – 20 years	<input type="radio"/> 3 + – 5 years	<input type="radio"/> 20+ and up	<input type="radio"/> 5+ – 9 years		
<input type="radio"/> under 1 year	<input type="radio"/> 9+ – 15 years									
<input type="radio"/> 1+ – 3 years	<input checked="" type="radio"/> 15+ – 20 years									
<input type="radio"/> 3 + – 5 years	<input type="radio"/> 20+ and up									
<input type="radio"/> 5+ – 9 years										
C	Sector of Organization you served with the most years. <table style="width:100%; border:none;"> <tr> <td><input type="radio"/> GOVERNMENT:</td> <td><input type="radio"/> Local</td> <td><input type="radio"/> Federal</td> </tr> <tr> <td><input checked="" type="radio"/> PRIVATE</td> <td></td> <td></td> </tr> <tr> <td><input type="radio"/> OTHER:</td> <td colspan="2">_____</td> </tr> </table>	<input type="radio"/> GOVERNMENT:	<input type="radio"/> Local	<input type="radio"/> Federal	<input checked="" type="radio"/> PRIVATE			<input type="radio"/> OTHER:	_____	
<input type="radio"/> GOVERNMENT:	<input type="radio"/> Local	<input type="radio"/> Federal								
<input checked="" type="radio"/> PRIVATE										
<input type="radio"/> OTHER:	_____									

**SUPERVISORY**

A	Total number of employees in the organization/department you have managed:		
	<input type="radio"/> 50 and under	<input checked="" type="radio"/> 101 – 250	<input type="radio"/> 501 and up
	<input type="radio"/> 51 – 100	<input type="radio"/> 251 – 500	
Average number of staff who reported directly to you:			<input checked="" type="radio"/> Under 25 <input type="radio"/> 201 – 300 <input type="radio"/> 501 and up <input type="radio"/> 26 – 50 <input type="radio"/> 301 – 400 <input type="radio"/> 51 – 200 <input type="radio"/> 401 – 500
Are you knowledgeable of the local and federal labor laws?			<input checked="" type="radio"/> YES <input type="radio"/> NO

### PERFORMANCE RATING

A	Was the organization/department you managed "profitable" or did your organization perform as formally planned?		
	<input checked="" type="radio"/> YES	<input type="radio"/> NO	
Variance from projected income:			<input type="radio"/> Below plan <input type="radio"/> Met plan <input checked="" type="radio"/> Above plan
Variance from projected expenses:			<input checked="" type="radio"/> Below plan <input type="radio"/> Met plan <input type="radio"/> Above plan

### OTHER ABILITIES

A	Have you ever participated in a strategic planning process?		
	<input checked="" type="radio"/> YES	<input type="radio"/> NO	
If YES, please select one of the following to describe your participation.			<input type="radio"/> Facilitated <input checked="" type="radio"/> Directed <input type="radio"/> Implemented
Do you have any experience with:			Restructuring an organization <input checked="" type="radio"/> YES <input type="radio"/> NO Process Improvement <input checked="" type="radio"/> YES <input type="radio"/> NO Re-engineering <input type="radio"/> YES <input checked="" type="radio"/> NO Total Quality Management <input checked="" type="radio"/> YES <input type="radio"/> NO
Have you ever participated in formal negotiations with another organization?			<input checked="" type="radio"/> YES <input type="radio"/> NO
If YES, check the boxes describing your role:			<input type="checkbox"/> Observer <input type="checkbox"/> Assistant <input checked="" type="checkbox"/> Chief Negotiator <input type="checkbox"/> Advisor/Consultant
Have you been involved in policy making process?			<input checked="" type="radio"/> YES <input type="radio"/> NO
If YES, please check the boxes which best describes your role:			<input checked="" type="checkbox"/> Management <input checked="" type="checkbox"/> Board and/or Commission <input type="checkbox"/> Legislation (includes lobbying process)

### TECHNOLOGY

A	Have you been involved in promoting the use of Technology in your organization?		
	<input checked="" type="radio"/> YES	<input type="radio"/> NO	
Please select all items which describes your involvement:			<input checked="" type="checkbox"/> Sponsor <input checked="" type="checkbox"/> Development <input checked="" type="checkbox"/> Planning <input checked="" type="checkbox"/> Design <input checked="" type="checkbox"/> Coordination <input checked="" type="checkbox"/> Implementation

### GRANTS

	Have you been involved in applying, administering, awarding Grants?		
	<input type="radio"/> YES	<input checked="" type="radio"/> NO	

Please check the boxes which best describes your involvement:

<input type="checkbox"/> Aide	<input type="checkbox"/> Administrator
<input type="checkbox"/> Researchers	<input type="checkbox"/> Reviewer
<input type="checkbox"/> Writer	<input type="checkbox"/> Funder

## SKILLS

Indicate appropriate letter for your skill level:

C=Course only F-Fair G-Good E= Excellent

Windows Software:	Skill Level (C-F-G-E)	Version	Skill Level (C-F-G-E)	Version
MS Word	<del>None</del> G	_____	WordPerfect	<del>None</del> F
Excel	<del>None</del> G	_____	Presentation	<del>None</del> G
PowerPoint	<del>None</del> G	_____	Quattro Pro	None
			Lotus	None

## GENERAL

Summarize and explain any experience and/or skills which you feel would be beneficial to employers: Explain:

SEEK OPPORTUNITIES AND GET A RETURN ON INVESTMENTS.

Of the jobs you have held, which did you like best? Why?

MY CURRENT POSITION AS GENERAL MANAGER AT G.P.O.  
IT ALLOWS ME THE OPPORTUNITY TO SEEK OPPORTUNITIES AND GET A RETURN  
FOR ALL INVOLVED IN THE ORGANIZATION.

What do you feel are your outstanding strengths?

BEING ABLE TO WORK COOPERATIVELY WITH PEOPLE OF ALL LEVELS.

What do you feel are your primary weaknesses?

WANTING TO DO MORE AND ACCOMPLISH PROJECTS WELL WITHIN  
THE TIME REQUIRED.

What gives you the most satisfaction in your work?

WHEN EVERYONE WINS IN THE PROJECT.

What is your concept of success?

DELIVERING WHAT IS EXPECTED AND MORE THAN REQUIRED.

Cont'd.

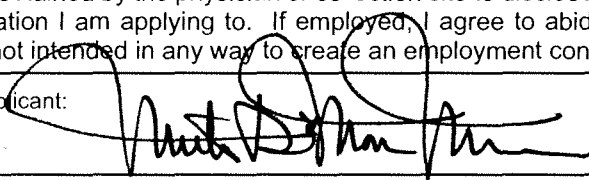
Please write any additional information that you would like us to know about you (e.g. hobbies)

LIKE TO PLAY GOLF, TAKE A CRUISE, PLAY CHESS AND BACKGAMMON,  
LIKE TO TRAVEL AND EXPERIENCE FOOD FROM ALL COUNTRIES.

**PLEASE READ CAREFULLY BEFORE SIGNING:**

I certify that all statements made on this application are true and complete to the best of my knowledge. I understand that any misrepresentation or omission is sufficient to disqualify me for employment or may result in a discharge if employed. I authorize my former employers, schools, government agencies and other entities to give any information (including fact or opinion) they may have regarding me, whether or not it is on their record. I hereby release them and the company from all liabilities as a result of furnishing and receiving this information. I understand that any offer of employment is subject to satisfactory references. I understand and agree that I may be required to submit to pre-employment drug test and post-offer medical examination as part of my application for employment with the offer of employment conditioned on the result of such test and examination. I also understand and agree that at any time during my employment, I may be required to submit to a drug test and/or a medical examination. I authorize the physician conducting the examination and any laboratory testing any specimen obtained by the physician or collection site to disclose the results of the examination and the laboratory test to the organization I am applying to. If employed, I agree to abide by my employer's policies and recognize that this application is not intended in any way to create an employment contract.

Signature of Applicant:



Date:

JANUARY 16, 2013

Your application will be placed in our active application files for twelve months. If you are not employed within six months but still wish to be considered for a specific opening, please contact the Governor's Office to inform us of the specific opening for which you wish to be considered.



# STATEMENT OF FINANCIAL INTERESTS

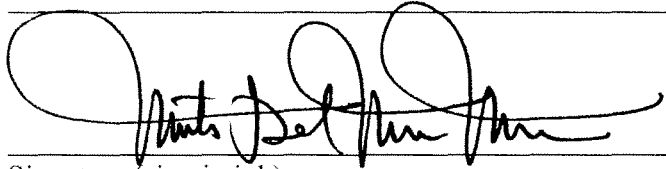
TO: Governor Eddie Baza Calvo  
Ricardo J. Bordallo Governor's Complex  
Adelup, Guam 96910

FROM: MONTE DEL MAR MESA

Social Security #: [REDACTED]

- I have no financial interest in any business
- I do have interest(s) in the following business(es):

Name and address of business interest:	Type and amount of interest
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____

  
Signature (sign in ink)

1 / 16 / 2013  
Date



# STATEMENT OF TAX LIABILITIES

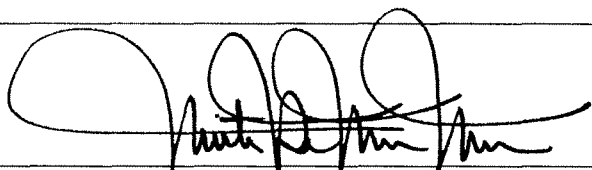
TO: Governor Eddie Baza Calvo  
Ricardo J. Bordallo Governor's Complex  
Adelup, Guam 96910

FROM: MONTE DEL MAR MESA

Social Security #: [REDACTED]

- I have no delinquent or past-due tax liabilities
- I do have delinquent or past due liabilities as follows:

Name and address of business interest:	Type and amount of interest
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____

  
Signature (sign in ink)

1 / 16 / 2013  
Date





Cont'd.

**Submit**



OFFICE OF THE GOVERNOR  
GUAM

**AFFIDAVIT**

I, **MONTE DEL MAR MESA**, being first duly sworn, deposes and sayeths:

1. That I have read and reviewed the information contained in the attached Nomination Letter from the Governor of Guam.
2. That the matters contained in the Nomination Letter and all attachments thereto are true and correct.
3. That this affidavit is made for the purpose of complying with the requirements of 4 GCA §2103.5.

I declare under penalty of perjury that the foregoing is, to the best of my knowledge, true and correct.

MONTE DEL MAR MESA (SIGNATURE)

SUBSCRIBED AND SWORN TO before me this 28<sup>th</sup> day of January  
2013.

  
Notary Public

**JOYCE C. DELOS SANTOS**  
NOTARY PUBLIC  
In and for Guam, U.S.A.  
My Commission Expires: Mar. 05, 2016  
400 Route 8, Mongmong, GU 96910



**Government of Guam  
 GUAM POLICE DEPARTMENT  
 RECORDS & IDENTIFICATION SECTION  
 P.O. Box 23909  
 Guam Main Facility, Guam 96921**



January 22, 2013

**SUBJECT: CRIMINAL HISTORY RECORD**

<b>NAME:</b> Monte D.M. MESA			
<b>DATE OF BIRTH:</b> [REDACTED]		<b>FINGERPRINT #:</b> NONE	
<div style="display: flex; align-items: center;"> <div style="width: 20px; height: 20px; background-color: black; margin-right: 5px;"></div> <p>The individual has no record of criminal conviction(s) in GPD files that are subject to Guam law and rules and regulations of the Department.</p> </div>			

\*\*\*\*\*NOTHING FOLLOWS\*\*\*\*\*

*THIS INFORMATION MAY BE LIMITED TO A LOCAL CRIMINAL OFFENSE ONLY AND IS NOT INTENDED FOR USE FOR ANY LOCAL, STATE, OR FEDERAL LAW ENFORCEMENT AGENCY. THIS CLEARANCE DOES NOT REFLECT ARREST(S) PENDING ADJUDICATION.*

**By Direction : HFLORES**

**FRED E. BORDALLO, JR.  
 CHIEF OF POLICE**

The absence of an original GUAM POLICE seal invalidates this police clearance.  
 REVISED. 07/12/11



# SUPERIOR COURT OF GUAM

Guam Judicial Center • 120 West O'Brien Drive • Hagåtña, Guam 96910

Telephone (671) 475-3370  
Fax (671) 477-1500

**RICHARD B. MARTINEZ**  
Clerk of Courts

Name: MONTE DM MESA

SS#:

ID# GUAM DL#:



Date of Birth:



## CERTIFICATE OF SEARCH

The undersigned Clerk hereby certifies the following results of a diligent search of the records of this Court:

### Criminal Cases:

- A.  No Case Found.
- B. 1. Criminal Case No.
- 2. Criminal Case No.
- 3. Criminal Case No.
- 4. Criminal Case No.
- 5. Criminal Case No.

Criminal Record: Page of

### Civil Cases:

- A.  No Case Found
- B. 1. Civil Case No.
- 2. Civil Case No.
- 3. Civil Case No.
- 4. Civil Case No.
- 5. Civil Case No.

Civil Record: Page of

Request for further information may be addressed at the Records Division of the Superior Court of Guam, Guam Judicial Center, 120 West O'Brien Drive, Hagatna, Guam. Hours of operation are Monday – Friday, 8:00 a.m. to 5:00 p.m. Closed Saturday, Sunday and local/federal holidays. Court Clearances are Non-Refundable.

Dated: January 22, 2013

**RICHARD B. MARTINEZ**  
Clerk of Courts

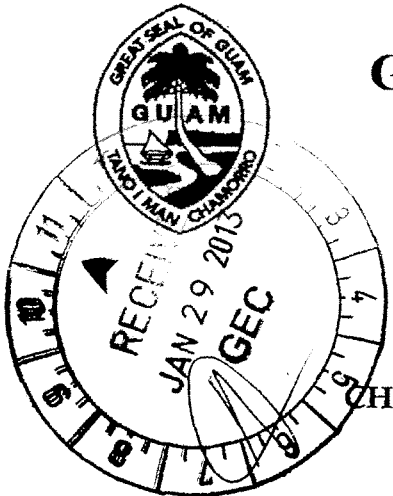
BY: **LORRAINE C CRUZ**  
Deputy Clerk

Prepared By: JJAP



The absence of an original Court Seal invalidates this document

COPY



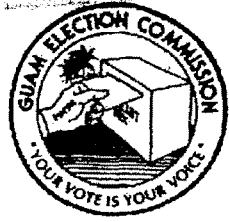
# GUAM ELECTION COMMISSION

Kumision Eleksion Guåhan

P.O. Box BG • Hagåtña, Guam 96932

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## FINANCIAL DISCLOSURE ACT CHAPTER 13, TITLE 4, GUAM CODE ANNOTATED (GCA)

Name: MONTE DEL MAR MESA

Mailing Address: 

Name of Board or Commission: GUAM ECONOMIC DEVELOPMENT AUTHORITY

Term of Office: 2013

### STATEMENT OF DISCLOSURE OF CONFLICTS OF INTEREST FOR GOVERNMENT BOARD OR COMMISSION MEMBER

Public Law 24-91, Section 13104.1 of Title 4, Guam Code Annotated, requires that notwithstanding any other provision of Public Law, all appointees to Boards and Commissions of the Government of Guam shall be required to disclose and submit a report containing only information where conflicts of interest or possible conflicts of interest exists at the time of appointment. Or as may be expected to exist during their tenure of service on the Board or Commission to which they have been appointed. For purposes of this Section, conflicts of interest shall be defined under the provisions of Section 15205 of Title 4, Guam Code Annotated. Please refer to said statute for further particulars.

Please answer the following:

1. Do you have any present conflicts of interest or expect any conflicts of interest to exist during your tenure of service on the Board or Commission in which you presently serve?

Yes

No

2. If so, please provide full disclosure below.

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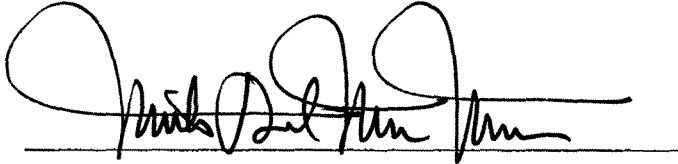
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I declare under penalty of perjury pursuant to the laws of Guam, that the above Statement of Disclosure of Conflicts of Interest is true and accurate pursuant to Section 13104.1, Title 4, Guam Code Annotated.



Signature of Board/Commission Member

1/29/2013  
Date